## **Chapter Eight**

- What inconsistencies do you see in your own attitude towards sin which reveal inconsistiantces in your relationship with God?
- What Attitude is necessary toward sin universally before we can practice the mortification of sins individually?
- How can we tell if we are motivated to mortify sin by self-love rather than real hatred of sin?
- What will mortification, which is motivated by self love look like?
- How should our struggle with particular sins lead us to examine our entire lives?
- How can we practise repentance proactively rather than reactively?
- Why will only a concern for complete obedience lead to real mortification?